

**MONTROSE AREA SCHOOL DISTRICT**  
**ENERGY AD HOC COMMITTEE MEETING**  
**ADMINISTRATIVE OFFICES**  
**MEETING DATE MAY 5, 2011 4:00 P.M.**

Chris Tripp, Chairperson

Energy Ad Hoc Committee Meeting

May 5, 2011 Meeting began at 4:00 PM in the Administrative Offices of the Montrose Area School District.

Administrators present included Mike Ognosky, Michelle Lusk, Rickie Clapper and Chris Tripp (Energy Manager)

**OLD BUSINESS:** There were no items under Old Business discussed at today's meeting:

**NEW BUSINESS:** The following items under New Business were discussed at the meeting:

- **Energy Education Update:** As of the end of April, 2011 (31 months into the program) we show a saving on our electricity and fuel oil bills of 27.71 % in that time period. In April, 2011 alone we saved 28.3 % from the baseline April month – a savings of \$12,573 for that month. In the third year of the program (October, 2010 – April, 2011) our savings numbers are 30.6 % for the year, approximately \$138,902. Chris reviewed a power point presentation he received from Energy Education outlining our cost savings in the program. I have included it with the minutes of the meeting.
- **2010-2011 Project Update:** Chris Tripp reviewed the Air Temp projects for the year and all are completed with the exception of the new air conditioning unit in the Music area. That work will be completed after the students and teachers leave for summer vacation. The projects are all funded by our AARA funds from the federal government. We are paying them out of the 22 fund or Rickie's account and the funds will be placed back in those accounts when the AARA money is on hand.
- **Further Discussion on Hand Dryers in the School Lavatories:** Rickie commented on the tremendous savings in time and materials that he has observed in those areas where hand dryers have been installed for utilization. There are currently hand dryers in some of the lavatories in each building and he would like to consider installing them in all of the bathrooms. He is putting materials together regarding the project and they will be a discussion item at our next meeting.
- **4 Day Work Week in the Summer:** The administration is putting together a recommendation for consideration by the board regarding a 4 day work week in the summer as a means of reducing electricity costs during that time period. There are considerations to be reviewed in regard to summer work schedules and deliveries and the recommendation from the group was to have this as an item on the next Buildings and Grounds meeting for consideration for the time period of July 5<sup>th</sup> through July 28<sup>th</sup> – a 4 week period – for this summer.

**OPEN FORUM:** There were no Open Forum items discussed at the meeting.

Meeting adjourned at 4:40 PM

**Mike Ognosky**